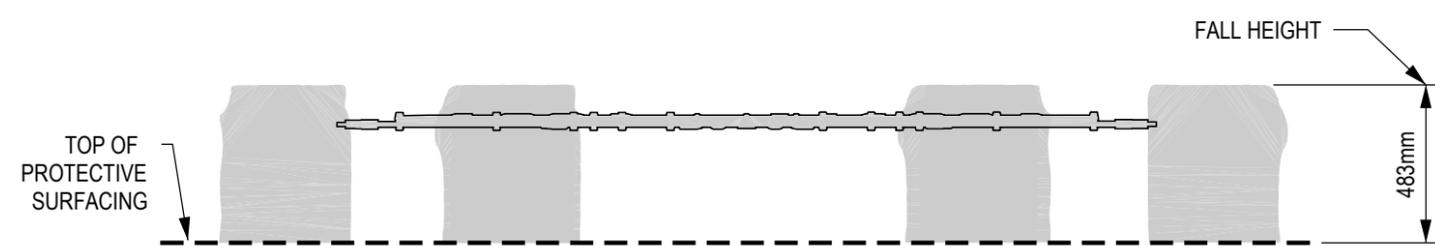


1 EN USE ZONE PLAN VIEW



2 ELEVATION VIEW

DOCUMENT No: 200-001-480

| REVISION HISTORY | | | | | |
|------------------|-----------------|----------|------------|----------|---------|
| REV | DESCRIPTION | REF. No. | DATE | DRWN BY: | CHK BY: |
| 0 | Initial Release | | 2021-06-10 | SA | JC |

CLIENT: STOCK
 PROJECT NAME: STOCK
 PRODUCT NO: NP-AP006V2

DRAWING TITLE:
**ROPE WEB CLIMBER
 EN USE ZONE DRAWING**

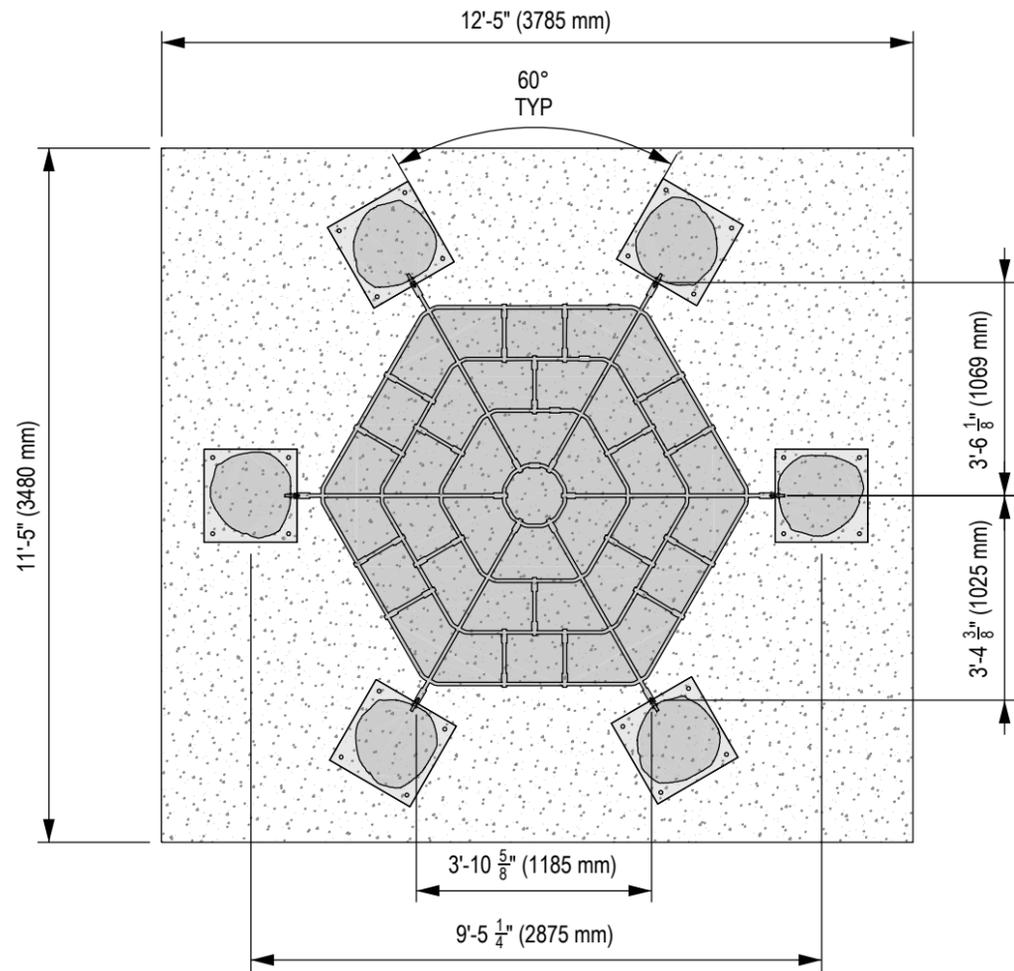
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| REV: 0 | SHEET: 1 OF 1 | SHEET SIZE: PA3 | SCALE: NTS |
|--------|---------------|-----------------|------------|

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|-------------------------------|------------------|
| DESIGNED BY: SAEED AL-KATHERI | DATE: 2021-05-31 |
| DRAWN BY: S.ALKATHERI | DATE: 2021-06-10 |
| CHECKED BY: J.CHEN | DATE: 2021-06-10 |
| CHECKED BY: | DATE: |
| REVIEWED BY: | DATE: |

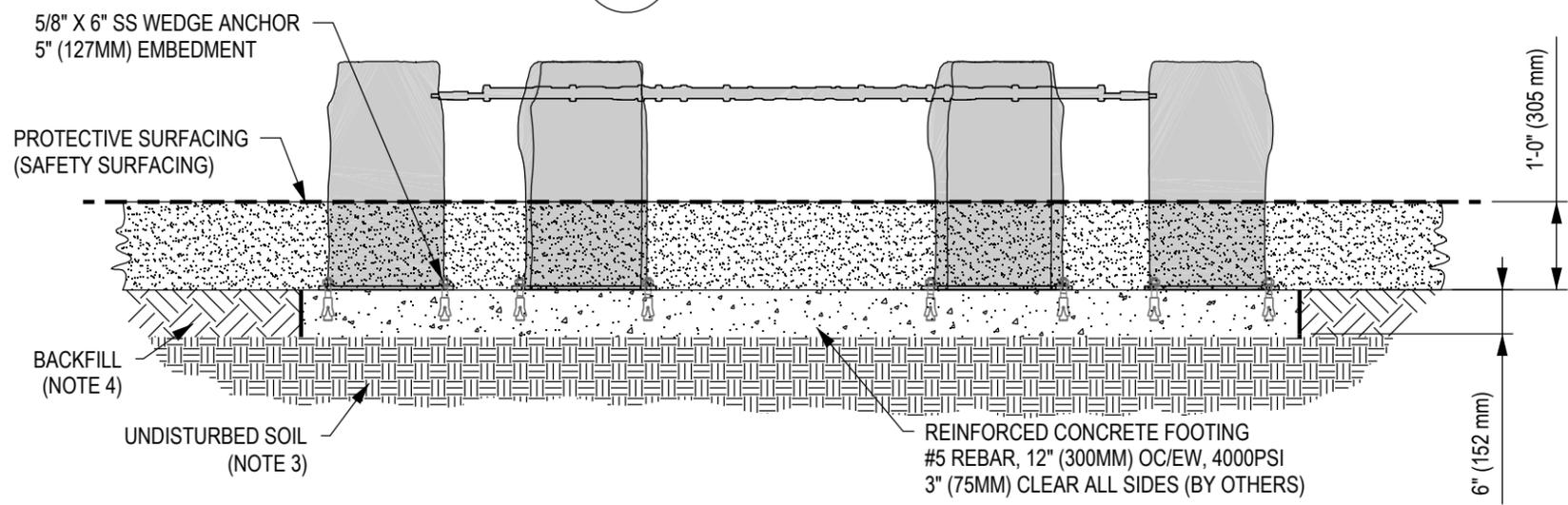
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1 FOUNDATION PLAN VIEW



2 FOUNDATION ELEVATION VIEW

GENERAL NOTES:

1. THE FOUNDATION IN THE DRAWING TO BE USED AS A MINIMUM GUIDELINE. CHECK WITH LOCAL ENGINEERS
2. THE CONCRETE SHALL BE GRADE C28 (CHARACTERISTIC STRENGTH OF 4000 PSI AT 28 DAYS) MINIMUM.
3. THE FOUNDATION SHALL BE PLACED ON FIRM, UNDISTURBED SOIL SURFACE. WHEREVER EXCAVATION OCCURS BELOW THE DESIGNED FOUNDATION LEVEL, WELL COMPACTED BACK FILL OR LEAN CONCRETE SHALL BE USED FOR LEVELING.
4. BACKFILLING FOR FOUNDATION SHALL BE PLACED EVENLY IN 6" (150mm) LAYERS. LAYERS SHALL BE WELL COMPACTED.
5. THE FOUNDATION DESIGN IS SUITABLE FOR SOIL WITH A BEARING CAPACITY OF 1600 PSF (80 KPA) AND ABOVE.
6. THE FOUNDATION DESIGN IS SUITABLE FOR SOIL WITH FROST LINE OF 4' (1200 MM) OR LESS.

| | | | | | |
|------------------|-----------------|----------|------------|----------|---------|
| DOCUMENT No: | 200-001-477 | | | | |
| REVISION HISTORY | | | | | |
| REV | DESCRIPTION | REF. No. | DATE | DRWN BY: | CHK BY: |
| 0 | Initial Release | | 2021-06-10 | SA | JC |

| | |
|---------------|------------|
| CLIENT: | STOCK |
| PROJECT NAME: | STOCK |
| PRODUCT NO: | NP-AP006V2 |

DRAWING TITLE:
**ROPE WEB CLIMBER
 FOUNDATION DRAWING**

| | | | |
|------|--------|-------------|--------|
| REV: | SHEET: | SHEET SIZE: | SCALE: |
| 0 | 1 OF 1 | PA3 | NTS |

| | |
|--------------------------|---------------------|
| DESIGNED BY: | DATE: |
| DRAWN BY: S.ALKATHERI | DATE: 2021-06-10 |
| CHECKED BY: J.CHEN | DATE: 2021-06-10 |
| CHECKED BY: | DATE: |
| REVIEWED BY: | DATE: |

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